| 04:00 p.m. 11-10-2020 1 7855796701 | > |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0V-10-2020 12:38 From: 7855796 | ACC Page:1/14 CC |
| | 295361 |
| STATE OF SOUTH CAROLINA | 295361 BEFORE THE |
| (Caption of Case) | |
| Example: Application for a Class C Charter Certificate from |) OF SOUTH CAROLINA |
| John Doe dba Doe's Limo | PROPERTY OF A STATE OF THE PROPERTY OF THE PRO |
| Application for a Class C Charter Certificate from | TRANSPORTATION COVER SHEET |
| DBC Transports LLC | DOCKET 2020 271 T SS |
| | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET NUMBER: 2020 - 271 - T |
| |) If this is your first time filing an application with the PSC, you will not |
| | have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned |
| | and should be entered above |
| (Please type or print) Submitted by: Angelo Valdebenito | Теlephone: 803-767-8500 ф |
| Address: 148 Merrimont Dr | Telephone: 803-767-8500 ep |
| Blythewood, SC 29016 | Other: |
| | Email: dbctransports@gmail.com 43 |
| | aces nor supplements the filing and service of pleadings or other papersue Commission of South Carolina for the purpose of docketing and must |
| NATURE OF ACTIO | ON (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) $\frac{1}{2}$ |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request & QQ O |
| Application - Class C Stretcher Van | Exhibit $\overline{0}$ |
| Application - Class E Household Goods | Request Exhibit Late-Filed Exhibit Proposed Order |
| Application - Class E Hazardous Waste | Letter |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain a Certificate | Reservation Letter |
| of Public Convenience and Necessity to be Rescinded | Response |
| Request for Cancellation of Certificate | Return to Petition |
| Request for Suspension | Other: |
| Request for Reinstatement | |

12:04:00 p.m. 11=10-2020

7855796701

NOV-10-2020 12:38 From:

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| _{00 p.m.11-10-2020} 2 78557 √-10-2020 12:38 From: | ⁹⁶⁷⁰¹ 785579670 | 1 | To:18038965199 | Page:2/14 C |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|----------------------------------|
| | | | | Page:2/14 CCEPTED |
| | PUBLIC SERVICE COMMISS 101 Executive Cent Columbia, South | ter Drive, Suite | 100 | |
| | Phone: (803) 896-5100 | Fax: (803) | 896-5199 | ROC |
| APPLICATION FO | OR CERTIFICATE OF PUBLIC OPERATION OF MOTOR | | | <u>.</u> |
| | | Date: | November 10, 202 | 020 |
| CLASS C - CHARTER | | | | 0 November 10 with the provision |
| | e for a Certificate of Public Conve -10, et seq. (1976), and amendme | | essity, in accordance | with the provision 1:43 PM |
| 1. | DBC Trans | ports LLC | | . SC |
| Name under which busines | DBC Trans s is to be conducted (corporation, pa | rtnership, or sole | proprietorship, with or | Nithont trade hame.). |
| | 148 Merrimont Dr. Bl Street Address | ythewood, SC 2 | 29016 | ı |
| | Sivel Addiess | от Арриоан | | 2020-2 |
| Market | Mailing Address of Applicant (it | f different from s | treet address) | 271- |
| 80: | 3-767-8500 | | 803-828-3142 | <u>-</u> |
| | Phone | | Fax | Page |
| | dbctransports Email A | | | N |
| Secretary of State and th | .C or a corporation, a copy of the te Articles of Incorporation must be ate "Foreign Corporation" Certific | e attached. (If i | | |
| 3. Select Entity Type: (Che☐ Individual Owner/S☑ Partnership - List n | • | having an inter | est in the business. | |
| | ames and addresses of two princi | - | | |
| - | 48 Merrimont Dr. Blythewood SC 29 | - | | |
| | 8 Merrimont Dr. Blythewood SC 290 | | | |
| | | | | |
| | | | | |
| | | | | |

NOV-10-2020 12:39 From:

Financial Statement

| nm.11-10-2020 3 7835796701 10-2020 12:39 From: | 78 | 855796701 | To:18038965199 | Page:3/14 | ACCEF |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|---------------------|-------------------------|
| Applicant is financially able statement of assets and liabil | | es as specified in th | is application and submi | ts the following | ACCEPTED FOR PROCESSING |
| | Financi | ial Statement | | | R R |
| applicant's assets and liabilitie | s are as follows: | | | | OCE |
| Assets: | | | Liabilities: | | ISSI |
| Value of Real Estate | o | Mortgag | ge/Loan on Real Estate | 0 | क |
| Value of Motor Vehicles | 47,000 | Loans C | wed on Motor Vehicles | 38,000 | 2020 |
| Cash on Hand | 0 | Busines | s/Other Loans Owed | 5,000 | 1 |
| Cash in Bank | 5,000 | Other L | iabilities or Debts | 0 | /emt |
| Value of Other Assets and Equipment | 50,000 | Total L | îabilities | | November 10 1 |
| Total Assets | 102,000 | | | | :43 PM |
| | | | | | 1:43 PM - SCPSC - |
| INSTRUCTIONS: | | | | | - 2020-271 |
| "Value of Real Estate" n Company/Business App | | | of any real property/buildir | ngs owned by the |)-271-T |
| "Mortgage/Loan on Real by the Real Estate lister | 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1. | | | | |
| "Value of Motor Vehicle owned by the Company | es" means the actual or | fair estimated value | | s or other vehicles | 3 of |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

NOV-10-2020 12:39 From:

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

DBC Transports will only operate under contract with the Department of the Army moving Soldiers and/or federal employees to and from Fort Jackson, not for hire.

| authority if you intend to operate in all counties in South Carolina. | | | | |
|-----------------------------------------------------------------------|-----------------------|------------|------------|--------------|
| Abbeville | Cherokee | Florence | Lee | Saluda |
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Marlboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Barnwell | Darlington | Horry | Newberry | York |
| Beaufort | Dillon | Jasper | Oconee | |
| Berkeley | Dorchester Dorchester | Kershaw | Orangeburg | Statewide |
| Calhoun | Edgefield | Lancaster | Pickens | |
| Charleston | Fairfield | Laurens | Richland | |

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide"

NOV-10-2020 12:39 From:

7855796701

To: 18038965199

ACCEPTED FOR PROCESSING - 2020 November 10 1:43 PM - SCPSC - 2020-271-T - Page 5 of 16

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT |
|--------|--------------|-------------------|---------------------------------------|
| NISSAN | 2020 NV3500 | 5BZBF0AA0LN851141 | 9520 |
| | | | |
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| 4:00 p.m 11–10–2020 6 | 7850796701 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------|
| IV-10-2020 12:40 Fr | om: | 7855796701 | To: | 18038965199 | Page:6/14 |
| | | INSURANCI | E QUOTE | | ! |
| This form MUST BE Control of the insurance quote musurance policies may be burchase insurance until | et ha complete lie | ating current insurance premot provide a copy of insuranch has been approved and an o | niums. At the discre ce policies unless r rder has been issue | etion of the Commissi requested. You will no ed by the PSC. THIS I | on a come of ourran |
| The following insura | ance quote is for | • | | | |
| | | DBC Transpor | rts LLC | | |
| | | Name of App | licant | | |
| | | 148 Merrimont Dr. Blyth | newwod SC 2901 | 6 | |
| Commence of the Commence of th | | Address of Ap | plicant | | |
| Amount of Premius | m: | L | imits Quoted: (S | iec Below) | |
| Name of Applicant 148 Merrimont Dr. Blythewwod SC 29016 Address of Applicant Amount of Premium: Limits Quoted: (See Below) Liability Insurance \$ 5985 Limits 1,500,000 The above quoted premium is for a term of 12 months. | | | | | |
| The above quoted p | remium is for a | term of 12 mo | onths. | | |
| Minimum Limits - | Intrastate Only | ': | | | |
| 1-7 Pas | sengers* \$ | 25,000/50,000/25,000 | * Passengers | = Number of seatbe | |
| 8-15 Pas | sengers* \$2 | 25,000/100,000/25,000 | | | |
| | | Progressi | Ne. | | |
| And the state of t | | Name of Insurance | | | |
| | | 1720 Decker Blvd. Col | umbia SC 29206 | | |
| ###################################### | | Home Office Address | of Company | | |
| | | | | | C |
| the above quote mee | ts the minimum | e Commission's Rules and insurance limits prescribe partment of Insurance to | ed. The insurance | e company making t | quirements and |

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

NOV-10-2020 12:40 From:

7855796701

7855796701

To:18038965199

ACCEPTED FOR PROCESSING - 2020 November 10 1:43 PM - SCPSC - 2020-271-T - Page 7 of 16

Exhibit Fit, Willing, and Able (FWA)

| | Angelo Valdebenito |
|----|------------------------------------------------------------------------------------------------------------------------------------|
| | Name of Applicant |
| | |
| 1. | Are there currently any outstanding judgments against the Applicant? |
| | ○ Yes |
| | If Yes, list judgements here: |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 2 | Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor |
| ٠. | carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? |
| | Yes |
| 3. | Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated |
| | therewith? (•) Yes (•) No |
| | \=/ (\D) \ |

7855796701

To:18038965199

Page: 8/14

ACCEPTED FOR PROCESSING - 2020 November 10 1:43 PM - SCPSC - 2020-271-T - Page 8 of 16

Exhibit on Driver Qualifications

| 1. Appl | 1. Applicant understands that all drivers must be a minimum of 18 years of age. | | | |
|---------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| • | Yes | ○ No | | |
| and s | | certified copy of the driver's three (3) year driving record issued by the SC DMV (V of the state in which the driver is or has been domiciled for such period must nt's business office. | | |
| • | Yes | ○ No | | |
| ~ ~ | | criminal history background check from the state where the driver currently lives plicant's business office. | | |
| • | Yes | ○ No | | |
| their | | l drivers operating a vehicle under a Class C Certificate must have in ng a charter vehicle, a valid driver's license issued by the SC DMV or the current r. | | |
| • | Yes | ○ No | | |
| vehic | les to drivers who are | Class C Certificate holders are prohibited from employing or leasing gistered, or required to be registered, as sex offenders with the South Carolina ion or any national registry of sex offenders. | | |
| • | Yes | ON C | | |

NOV-10-2020 12:41 From:

To:18038965199

Page:9/14

CEPTED FOR PROCESSING - 2020 November 10 1:43 PM - SCPSC - 2020-271-T - Page 9 of 16

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Co-Owner

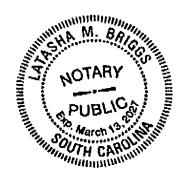
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA)

, SWORN TO BEFORE ME,

Atuma North Migg

Commission Expires 3-13-2021



Print Application

12:04:00 p.m. 11-10-2020 10

NOV-10-2020 12:41 From:

0 10 73

7855796701

To:18038965199

Page: 10/14

The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

DBC Transports LLC, a limited liability company duly organized under the laws of the State of South Carolina on October 20th, 2020, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 20th day of October, 2020.

Mark Hammond, Secretary of State

NOV-10-2020 12:41 From:

7855796701

Filing ID: 201020-1303564

Filing Date: 10/20/2020

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Oct 20 2020

REFERENCE ID: 635444 **SECRETARY OF STATE**

ARTICLES OF ORGANIZATION Limited Liability Company - Domestic

STATE OF SOUTH CAROLINA

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| 1. | The name of the limited liability company (Company ending must be included in name*) | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | DBC Transports LLC | | | |
| | *Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "L.C.", "L.C.", "L.C.", "Ltd. Co." | | | |
| 2. | The address of the initial designated office of the limited liability company in South Carolina is 148 Merrimont Dr | | | |
| | (Street Address) | | | |
| | BLYTHEWOOD , South Carolina 29016 | | | |
| | (City, State, Zip Code) | | | |
| 3. | The initial agent for service of process is | | | |
| | LISANDRA VALDEBENITO | | | |
| | (Name) | | | |
| | (Signature of Agent) | | | |
| | And the street address in South Carolina for this initial agent for service of process is: 148 Merrimont Dr | | | |
| | (Street Address) | | | |
| | BLYTHEWOOD South Carolina 29016 | | | |
| | (City) (Zip Code) | | | |
| 4. (a) | List the name and address of each organizer. Only one organizer is required, but you may have more than one. | | | |
| ` ′ | LISANDRA VALDEBENITO | | | |
| | (Name) 148 Merrimont Dr | | | |
| | (Street Address) | | | |
| | BLYTHEWOOD, South Carolina 29016 | | | |
| | (City, State, Zip Code) | | | |

NOV-10-2020 12:41 From:

7855796701

To:18038965199

Page:12/14

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

| NAL | ON FILE IN THIS OFFICE | | | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Oct 20 2020 | | | |
| REF | FERENCE ID: 635444 | DBC Transports LLC | | |
| -M REJAR | aule Hammon M.L. | | | |
| | | Name of Limited Liability Company | | |
| (b) |) Angelo Valdebenito | | | |
| | (Name) 148 MERRIMONT DR | | | |
| | (Street Address) | | | |
| | BLYTHEWOOD, South Carolina 29016 | the state of the s | | |
| | (City, State, Zip Code) | | | |
| 5. | Check this box only if the company is to term specified. | be a term company. If the company is a term company, provide the | | |
| 6. | 6. Check this box only if management of the limited liability company is vested in a manager or managers. If the company is to be managed by managers, include the name and address of each initial manager. | | | |
| (a) |) | | | |
| | (Name) (Street Address) | | | |
| | (addet Address) | | | |
| (b | (City, State, Zip Code) | | | |
| | (Name) | <u></u> | | |
| | (Street Address) | | | |
| | (City, State, Zip Code) | | | |
| 7, | under Section 33-44-303(c). If one or more r | he members of the company are to be liable for its debts and obligation members are so liable, specify which members, and for which debts, ble in their capacity as members. This provision is optional and does | | |
| | | | | |
| | | | | |

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of

State. Specify any delayed effective date and time 10/20/2020

| 12:04:00 p.m 11-10-2020 | 13 | 7835796701 |
|-------------------------|----|------------|
| | | |

NOV-10-2020 12:42 From:

7855796701

To:18038965199

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

> Oct 20 2020 REFERENCE ID: 635444

Music Hammon D.
SECRETARY OF STATE OF SOUTH CAROLINA.

| | Name of Limited Liability Company |
|--------------------|-----------------------------------|
| | |
| | |
| | |
| DBC Transports LLC | |

- 9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.
- 10. Each organizer listed under number 4 must sign.

Signed as Filer: Lisandra Valdebenito

Signature of Organizer

Date: 10/20/2020

Angelo Valdebenito

Signature of Organizer

Date: 10/20/2020

NOV-10-2020 12:42 From:

DBC TRANSPORTS LLC

ORIGINAL ON FILE IN THIS OFFICE

CERTIFIED TO BE A TRUE AND CORRECT COPY

AS TAKEN FROM AND COMPAREDSIDERS NAME:

Oct 20 2020

REFERENCE IL Signature Page for a Secretary of State Business Filing

ompleted, scanned, and attached to any business filing where one of the following is true.

अ signs the digital form on behalf of official signee.

An attorney's signature is required. (Articles of Incorporation for Corporation and Benefit Corporation)

Official Signatures

(Officer, Incorporator, Director, Agent, Partner, etc)

Required for forms where the signee is not present upon online submission and a filing party is providing a digital signing on their behalf. If the provided space is not enough, please attach multiple pages.

| LISANDRA VALDEBENITO | 20 OCTOBER 2020 | | | |
|----------------------|------------------|--|--|--|
| Name Caral | Date ORGANIZER | | | |
| Signature | Title / Position | | | |
| ANGELO VALDEBENITO | 20 OCTOBER 2020 | | | |
| Name , | Date | | | |
| -f-t | ORGANIZER | | | |
| Signature | Title / Position | | | |
| Name | Date | | | |
| Signature | Title / Position | | | |
| Name | Date | | | |
| Signature | Title / Position | | | |
| Name | Date | | | |
| Signature | Title / Position | | | |

Scan and Upload this document to the Business Filing System during the filing process. File must be PDF format.

NOV-10-2020 12:53 From:

Please review, sign where indicated, and return



Policy number: 02849864-0
Named Insured: DBC TRANSPORT LLC

October 30, 2020 Page 1 of 5

Policy and premium information for policy number 02849864-0

| - - 1515515 155 50- 55-5151514174 617-7 | |
|--------------------------------------------|-----------------------------------------|
| Insurance company: | Progressive Northern Insurance Co |
| | P.O. BOX 94739 |
| | Cleveland, OH 44101 |
| Agent: | GREGORY LOVATO |
| | NATION INSURANCE GRP |
| | 1720 DECKER BLVD |
| | COLUMBIA, SC 29206 |
| | 015SF |
| | 1-803-233-7775 |
| Named Insured: | DBC TRANSPORT LLC |
| | 148 MERRIMONT DR |
| | BLYTHEWOOD, SC 29016 |
| | e-mail address: DBCTRANSPORTS@GMAIL,COM |
| | Phone Number: 1-407-952-0774 |
| Financial responsibility vendor: | EXPERIAN |
| | 1-888-397-3742 |
| Policy period: | Oct 27, 2020 - Oct 27, 2021 |
| Effective date and time. | Oct 27, 2020 at 12:01AM ET |
| Total policy premium: | \$5,985.00 |
| initial payment required: | \$999.37 |
| Initial payment received: | \$1.00 |
| Payment plan: | 11 Payments |
| | |

THE INSURER CAN CANCEL THIS POLICY FOR WHICH YOU ARE APPLYING WITHOUT CAUSE DURING THE FIRST 90 DAYS. THAT IS THE INSURER'S CHOICE. AFTER THE FIRST 90 DAYS, THE INSURER CAN ONLY CANCEL THIS POLICY FOR REASONS STATED IN THE POLICY.

Rated drivers

The insured declares that no persons other than those listed in this application regularly operate the vehicle(s) described in this application.

| | Date of | Marita! | Driver's license | | | Additional | | Original Year |
|----------------------|------------|-----------|---------------------|-----------------|--------|-------------|-----|------------------|
| Name | birth A | ge status | ກບກຸນອະ | State | Points | information | CDL | CDL issued |
| ANGELO VALDEBENITO | 14 | | | grant ayı. S | | | No | * * * * * **** |
| LISANDRA VALDEBENITO | | | , | 3 | | | No | • • • • |

Driving history

Please review the following information carefully because driving history is used to determine your rate. All accidents are considered at-fault and chargeable unless the accident is under an applicable payment threshold or we receive additional information from you or another source that proves the accident was not-at-fault. We obtain driving history from the following sources:



NOV-10-2020 12:55 From:

Policy number: 02849864-0 DBC TRANSPORT LLC Page 2 of 5

- Your application (APP)
- Progressive claims history (PROG)
- Motor Vehicle Reports and/or court data (MVR) provided by a consumer reporting agency
- Comprehensive Loss Underwriting Exchange (CLUE) provided by a consumer reporting agency

7855796701

Driver and Description Date Source/Consumer reporting agency
LISANDRA VALDEBENITO
At Fault Accident 03/29/2019 CLUE/LexisNexis

Outline of coverage

| Description Liability To Others | Umits | Deductible | Premium \$3,040 |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Bodily Injury and Property Damage Liability | \$1,500,000 combined single limit | | 20,040 |
| Uninsured Motorist | The state of the s | | 173 |
| Bodily Injury Property Damage | \$1,500,000 combined single limit each accident (included in combined single limit) | \$200 | |
| Underinsured Motorist | | a de la companya de l | 178 |
| Bodily Injury Property Damage | \$1,500,000 combined single limit each accident (included in combined single limit) | \$0 | |
| Medical Payments | \$5,000 each person | | 97 |
| Comprehensive See Auto Coverage Schedule Collision | Limit of liability less deductible | | 437 1,970 |
| See Auto Coverage Schedule | Limit of liability less deductible | | |
| Rental Reimbursement See Auto Coverage Schedule | | | 88 |
| Subtotal policy premium | | | \$5,983 |
| South Carolina Uninsured Motorist Fund charge | | 44 | <u> </u> |
| Total 12 month policy premium and fees | | | \$5,985 |

Auto coverage schedule

 2020 NISSAN NV3500 Actual Cash Value (plus \$2,000.00 Permanently Attached Equip) VIN: 5BZBF0AA0LN851141 Garaging Zip Code: 29016 Territory; 04 Radius: 100 miles Personal use: N Body type. Passenger Van Use class; L

| Liability Premium | Liability \$3040 | . UM | . ым \$172 | .UM PD \$29 | UIM PD \$6 | Med Pay \$97 | |
|----------------------------|-----------------------------------------------|--------------------------------|---------------------------------------|--------------------------------|---------------|--------------------------|-----------------------|
| Physical Damage Premium | Comp/Glass Deductible \$500 | Comp/Glass Premium \$437 | Collision Deductible \$500 | Collision Premium \$1970 | | the second second second | |
| Other Coverages Premium | Rental Limit \$50 per day Max \$1500 | | * * * * * * * * * * * * * * * * * * * | 49444 p. 13 | | | Auto Total \$5,983 |

Vehicle questions

1. Is this vehicle used for business, personal or both? Business Only